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FILED  
GREENVILLE, S.C.  
APR 25 10 43 AM '84  
SHELLEY

# MORTGAGE

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BOOK '86 PAGE 874

THIS MORTGAGE is made this 24th day of April 1984 between the Mortgagor, Premier Investment Co., Inc. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, FSB, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty Seven Thousand Four Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 24, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 1984.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 14 on plat of Quail Ridge Section II, said plat recorded in Plat Book 7X at page 54 and having such courses and distances as will appear by reference to said plat.

Being a portion of property conveyed to the Mortgagor by deed recorded on October 15, 1979 in Deed Book 1113 at page 546.

PAID AND SATISFIED IN FULL  
THIS 27th DAY OF Aug 1984  
AMERICAN FEDERAL BANK, F.S.B.  
BY *[Signature]*  
WITNESS *[Signature]*

4930

STATE OF SOUTH CAROLINA  
RECORDS AND DEEDS COMMISSION  
STAMP  
FAX  
26.96

John G. Chappin, Attorney

*Conceded  
Bonnie S. Linderly  
RMC*

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GREENVILLE, S.C.  
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